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THE

WORKS

OF

JOHN OWEN, D. D.,

EDITED

BY THE REV. WILLIAM H. GOOLD, EDINBURGH.

AND

REV. CHARLES W. QUICK, PHILADELPHIA.

VOL. XVII.

A GENERAL INDEX OF THE WHOLE SERIES,

COMPRISING INDICES TO THE LIFE OF OWEN—TO THE PRINCIPAL SUBJECTS—TO NOTES—AUTHORITIES—TEXTS OF SCRIPTURE—AND WORDS IN THE ORIGINAL LANGUAGES.

"GRACE BE WITH ALL THEM WHO LOVE THE LORD JESUS CHRIST IN SINCERITY."—Eph. vi. 24.

OFFICE FOR THE SALE OF
THE LEIGHTON PUBLICATIONS,
No. 1225 SANSOM STREET,
PHILADELPHIA.
MDCCCLXX.

"TAKE HEED UNTO THYSELF, AND UNTO THE DOCTRINE; CONTINUE IN THEM: FOR IN DOING THIS THOU SHALT BOTH SAVE THYSELF, AND THEM THAT HEAR THEE."

1 Timothy, iv, 16.

This edition of the WORKS OF OWEN will consist of seventeen volumes. The first seven volumes will be the same as the corresponding volumes of the London and the Edinburgh edition of the Rev. W. H. Goold, D. D., 1850. The eighth will be identical with the eleventh volume of that edition. The ninth volume will be compiled from the ninth, tenth and sixteenth volumes of the same edition. Volumes tenth to the sixteenth will contain Owen's exposition of the Epistle of St. Paul to the Hebrews, according to the edition of Dr. Goold. Volume seventeen will contain an index to the whole series taken from Dr. Goold's index as far as applicable, and embracing references to the matter contained in the Exposition of the Epistle to the Hebrews.

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Vol. I. Life of Dr. Owen, by Rev. Dr. Andrew Thomson.
1. On the Person of Christ.
2. Meditations and Discourses on the Glory of Christ.
3. Meditations and Discourses on the Glory of Christ applied to Sinners and Saints.
4. Two Short Catechisms.

" II. 1. On Communion with God.
2. Vindication of the Preceding Discourse.
3. Vindication of the Doctrine of the Trinity.

" III. Discourse on the Holy Spirit: His Name, Nature, Personality, Dispensation, Operations, and Effects—His Work in the Old and New Creation explained, and the Doctrines Vindicated. The Nature and Necessity of Gospel Holiness: the difference between Grace and Morality, or a Spiritual Life unto God in Evangelical Obedience, and a course of Moral Virtues, stated and declared.

" IV. 1. The Reason of Faith.
2. Causes, Ways, and Means, of understanding the Mind of God, as revealed in His Word, with assurance therein. And a declaration of the perspicuity of the Scriptures, with the external means of the interpretation of them.
3. On the Work of the Holy Spirit, in Prayer: with a brief inquiry into the nature and use of Mental Prayer and Forms.
4. Of the Holy Spirit and His Work, as a Comforter and as the Author of Spiritual Gifts.

" V. 1. The doctrine of Justification by Faith.
2. Evidences of the Faith of God's Elect.

Vol. VI. 1. On the Mortification of Sin.
2. On Temptation.
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" VII. 1. On the Nature and Causes of Apostasy, and the Punishment of Apostates.
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" XIV. Exposition Continued, Chapters VI, and VII.

" XV. Exposition Continued, Chapters VIII, IX, and X.

" XVI. Exposition Concluded, Chapters XI, XII, and XIII.

" XVII. A General index of the whole series, comprising,
1. An index of the life of Owen—of notes by the Editors—of References to Authorities—of the Principal Subjects and Occasional Topics.
2. Index to Passages of Scripture Explained.
3. Index to the Principal words and Phrases in other Languages cited or explained.

the topics which Owen had discussed might be arranged under heads and titles expressed in modern phrases, free from obsolete words, and that by such an arrangement those engaged in settling questions of the hour might make the vast stores contained in the works of Owen more readily available. But upon examining the work of Dr. Goold, after the index was finished, the editor found evidence that the same object had been kept in view, and that in quite a number of cases the phraseology most recently adopted did not vary from that already used. In other respects, the accuracy, minuteness, and carefulness of the indices furnished with the foreign edition were so conspicuous that the editor felt it to be a waste of treasure to omit the effective labors of his most industrious predecessor. Hence, the new index was also combined with those of Dr. Goold, and thus the whole is believed to be complete and exhaustive. By a judicious use of *italics* distributed over the pages, and by the agreement of such *italicized* words with the topics referred to in the index, great facility is afforded for discovering the views and opinions of the author in regard to any matter upon which information is sought.

In the index of Texts of Scripture to which reference in any way has been made in the writings of Owen, the reader will observe a change which is believed to be peculiar to the present edition. That is the arrangement of the books of the Old and New Testaments in alphabetical form. · While the familiarity of Bible readers with the names and order of the sacred books is presumed and to be taken for granted, yet it is thought that the placing of each book under its proper letter, and in the order of the alphabet, is not without advantages bearing upon the readiness and promptness with which it is usually necessary to refer to any handling of a passage of Scripture, a knowledge of which is desirable.

C. W. Q.

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N. B.—The references made in this index belong almost entirely to the first nine volumes of the present edition.

In the seven volumes containing the exposition of The Epistle to the Hebrews, the author has embodied the whole of the Greek Text, and, in the exposition of each verse, he has quoted largely from the Septuagint version of the Old Testament, and also has cited the parallel words in the Hebrew. Hence to arrange all the references to words and passages in the original languages would involve the making of a concordance, and extend the index unnecessarily.

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